



JAGAT TARAN GIRLS' DEGREE COLLEGE

(A Constituent P.G. College of University of Allahabad)
32, A. N. Jha Road, George Town, Prayagraj- 211002.
Email: prin.jtgc@gmail.com, website: www.jtgc.ac.in
Phone: 0532-2468513



Application Form for Assistant Professor									
Subject for which applied :									
(For office use only)				Advertisement No. JTDC/01/2023 dated 24.10.2023		Paste your recent passport size photograph here and sign across the photo.			
Registration Number _____									
No. of Enclosures Claimed _____									
Attached _____									
(Signature)									
1. Details of fee payment (Only Demand Draft (D.D.) in favor of PRINCIPAL, JAGAT TARAN GIRLS' DEGREE COLLEGE)									
DD Number		Date		Amount		Name of Bank		Name of the Branch	
2.	Name of the post applied :								
3.	Subject for which applied :								
4.	Personal details								
5.	Name (In Capital Letters)	First Name			Middle Name		Surname		
6.	Date of birth	Day	Month	Year	Age as on last date of advertisement		Years	Months	
7.	Place of birth	City/Village			State		Country		
8.	Father's Name								
9.	Mother's Name								
10.	Nationality								
11.	Gender	Male/ Female							
12.	Community & Category (Please tick whichever option is applicable)			Religion : _____ SC/ST/OBC/EWS/Any other _____ S.No. of proof enclosed :					
13.	Marital status			a. Married / Unmarried: If married name of spouse _____					
14.	If physically disabled, indicate the relevant particulars				Yes/ No	Percentage of disability	S.No. enclosed		

15. Educational qualifications (Attach additional pages, if required)								
	Name of the course	Name of the Board/ University	Month & Year passed	Division	CGPA (if grading is applicable)	% of Marks (pl. indicate equivalent to CGPA also)	Subjects studied	S.No. enclosed
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10th Class / equivalent								
10+2/Higher Secondary equivalent								
Bachelor's degree								
Master's Degree								
M.Phil.								
Ph.D.								
Any other exams passed								
NET/ SLET for lectureship, if any		NET/ NET-JRF/SLET	Subject	Agency	Roll No.	Year		

16. Chronological list of experience (starting from current position/ employment)							
Designation	Scale of pay & present Basic & AGP	Name & address of employers	Period of Experience			Nature of work/ duties	S. No. enclosed
			From date	To date	No. of years/ months (As on date of advertisement)		
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)

* (Add separate sheet if required, to be annexed at relevant S. No.)

17. Nature of experience				S. No. enclosed
a) Teaching		No. of years	No. of months	
i) Under-graduate level				
ii) Post-graduate level				
b) Post-doctoral experience				
c) Other experience, if any				
Total experience				

* (Add separate sheet if required, to be annexed at relevant S.No.)

18. Details of Post doctoral experience					S. No. enclosed
Agency	Host Institute	From date	To date	Duration	
Total experience		years	Months	Total	

* (Add separate sheet if required, to be annexed at relevant S. No.)

19.Academic distinctions		S. No. enclosed
Name of the Academic Course/ Body	Academic distinctions obtained	

* (Add separate sheet if required, to be annexed at relevant S. No.)

RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

A) Published Papers in refereed Journals as notified by the UGC (Peer Revived/UGC CARE)

S. No.	Title with Page nos.	Journal Name & Volume	Whether in UGC CARE List	Whether Peer reviewed	ISSN No.	No. of co-authors (If required)	Whether you are the main author	Impact factor (Thomson Reuters)	S. No. of enclosures

Attach separate sheet if required.

B (i) Research papers published in Conference Proceedings

S. No.	Title with Page nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of co-authors	Whether you are the main author	S. No. of enclosures

Attach separate sheet if required.

B (ii) Articles/ Chapters published in Books

S. No.	Title with Page nos.	Details of Publisher	ISSN/ ISBN No.	S. No. of enclosures

Attach separate sheet if required

B (iii) Books Published as single author or as editor

S. No.	Title with Page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the main author	S. No. of enclosures

Attach separate sheet if required

C. Ongoing and Completed Research Projects and Consultancies

C (i) Ongoing Projects/ Consultancies

S. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs lakh)	As PI/Co-PI or Investigator	S. No. of enclosures

C (ii) Completed Projects/ Consultancies

S. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs lakh)	Whether policy document/ patent as	As PI/Co-PI or Investigator	S. No. of enclosures

D Award/Fellowship

S. No.	Name of Award	Agency/Government	National/International/State	S. No. of enclosures

E (i) Paper presented in Conferences, Seminars, Workshops, Symposia

S.No.	Title of the Paper Presented	Title of Conference / Seminar	Organized by	Whether International/ National/ State/ Regional/ College or University level	S. No. of enclosures

E (ii) Invited Lectures and Chairmanships at National or International conference/ seminar etc.

S. No.	Title of Lecture/ Academic Session	Title of Conference/ Seminar etc.	Organized by	Whether International/ National	S. No. of enclosures

Please tick the enclosures attached :

S.No.	Academic Record	Marks Percentage/No. of Publication/Year of Experience	Proof Enclosures No.	API Claimed	API Verified
1.	Graduation				
2.	Post-Graduation				
3.	M.Phil.				
4.	Ph.D.				
5.	NET/NET-JRF/SLET				
6.	Research Publication (No. of Publication)				
7.	Teaching Experience (Total Year & Month)				
8.	Post-Doctoral Research Experience (Total Year & Month)				
9.	Award (s) (No. of Award & Level)				
		Total:			

Total number of sheets enclosed _____ (please give sequential number to each sheet and signature with date).
 N.B. Applications without self attested testimonials (above) will not be entertained. (Applicable to all candidates)

20. Have you been reprimanded ever _____ Yes/No
 Give detail if yes _____

Is there any case pending against you? _____ Yes/No

21. Any other information/ qualification relevant to the post applied for:

22. Endorsement by the EMPLOYER	
<u>NOC</u>	
<p>a) In case of in-service candidates in Government/ Semi-Government organizations/ Public Sector Undertakings / Autonomous Organizations, the endorsement form must be signed by the employer.</p> <p>b) In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer must be submitted at the time of joining.</p>	
<p>Forwarded to the Principal, Jagat Taran Girls' Degree College, Allahabad - 211002</p> <p>The applicant Dr./Mr./Mrs/ Ms. _____ who has submitted this application for the post of _____ in Jagat Taran Girls' Degree College, Allahabad, has been in employment _____ in a temporary/ contract/ permanent capacity with effect from _____ in the Pay Scale Rs. _____. He/She is drawing a basic pay of Rs. _____. His/Her next increment is due on _____.</p>	
<p>Further, it is certified that no disciplinary/ vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by Jagat Taran Girls' Degree College, Allahabad and in the event of selection he/she will be relieved to join Jagat Taran Girls' Degree College, Allahabad as per rules.</p>	
<p>Signature of the forwarding officer</p> <p>Name : _____</p> <p>Designation: _____</p> <p>Place: _____</p> <p>Date: _____</p>	

Note: NOC from the Present employer must be produced at the time of Interview

23. Names and complete postal addresses of 2 referees (The referee should have knowledge of the candidates experience and should not be related to the applicant)		
	Referee-1	Referee-2
Names & complete postal address		
Email:		
Phone (Landline) with STD code		
Mobile Ph:		
Fax:		

	Mailing address	Permanent address														
Candidate's Name & Address for correspondence:																
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Email.	Phone No. (Landline with STD code)	Mobile No.	Fax No.													

24. Declaration

I, _____ son/ daughter of _____ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee meetings, my candidature/appointment may be cancelled by the College.

I have never been convicted or contemplated for any unlawful activity.

Signature of the applicant

(Name in Block Letters)

Place: _____

Date : _____

Application not signed by the candidate is liable to be rejected.